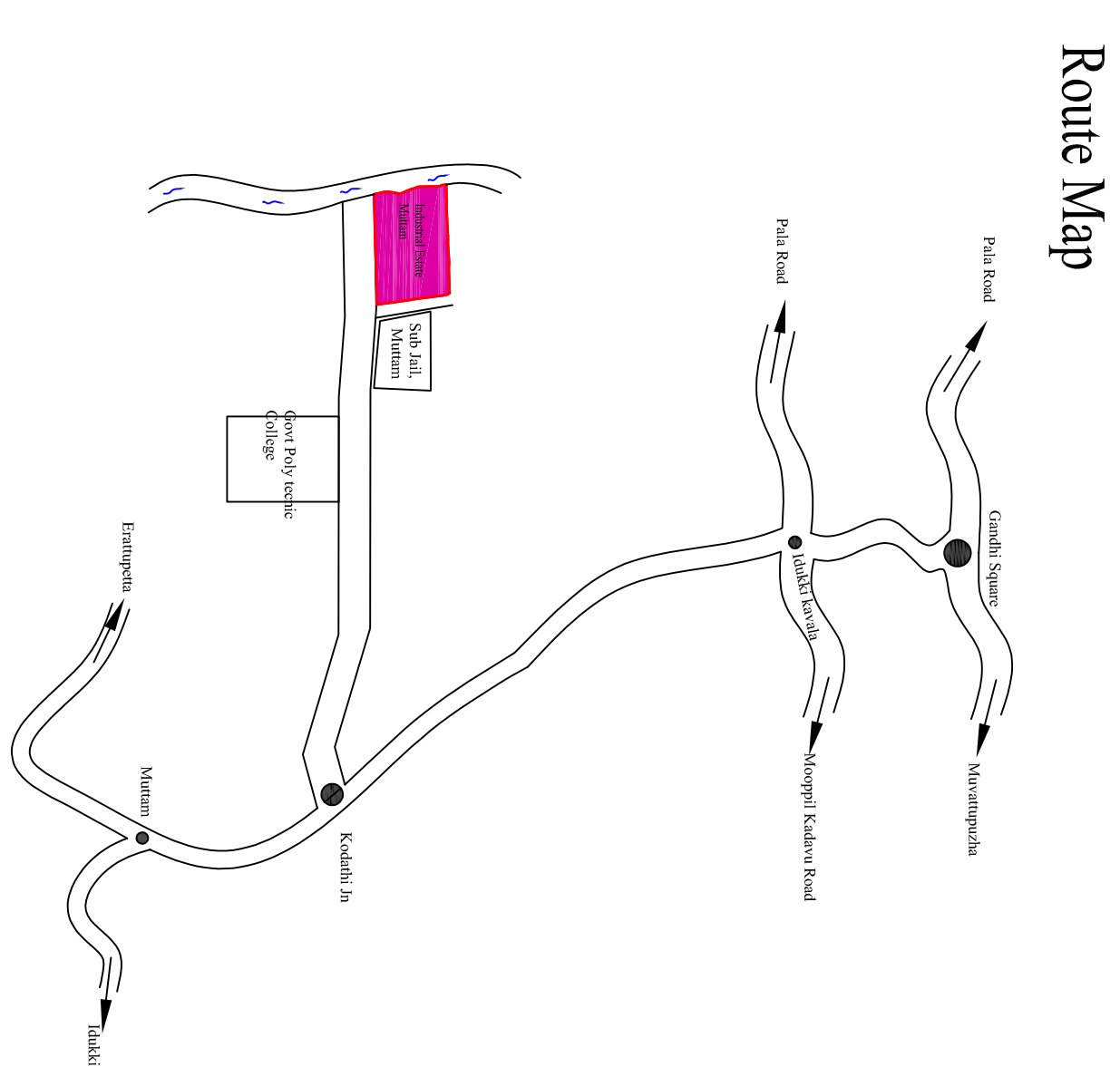
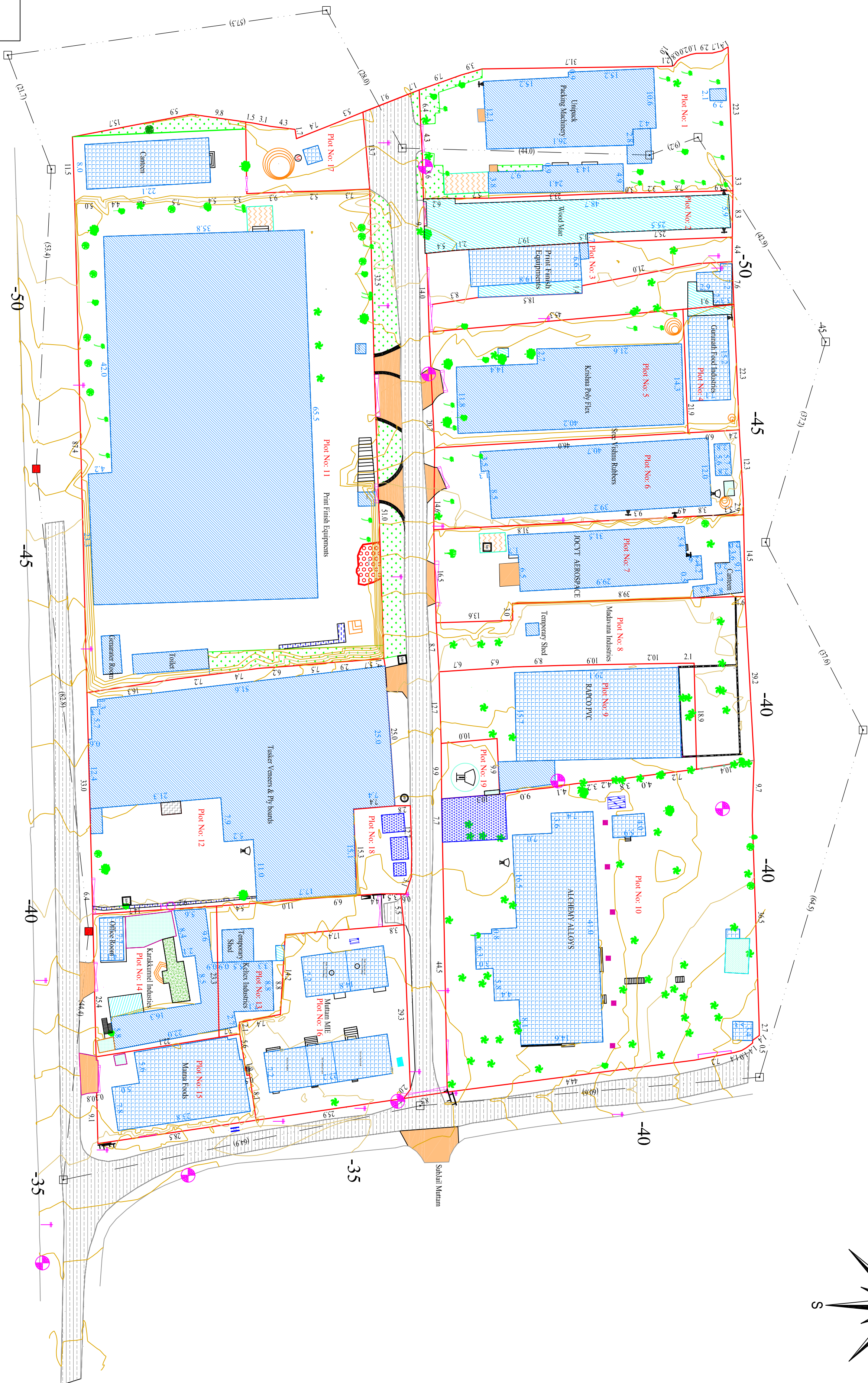
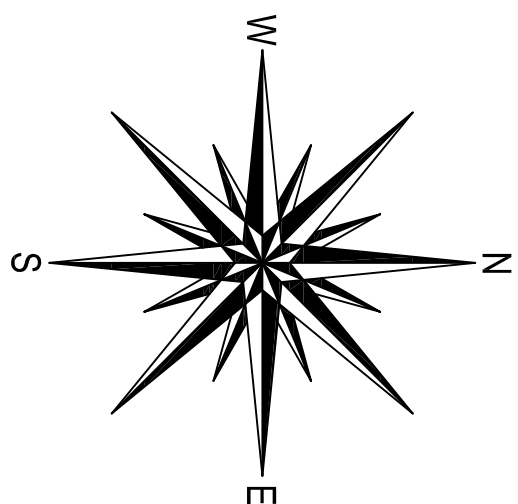


INDUSTRIAL DEVELOPMENT PLOT MUTTOM

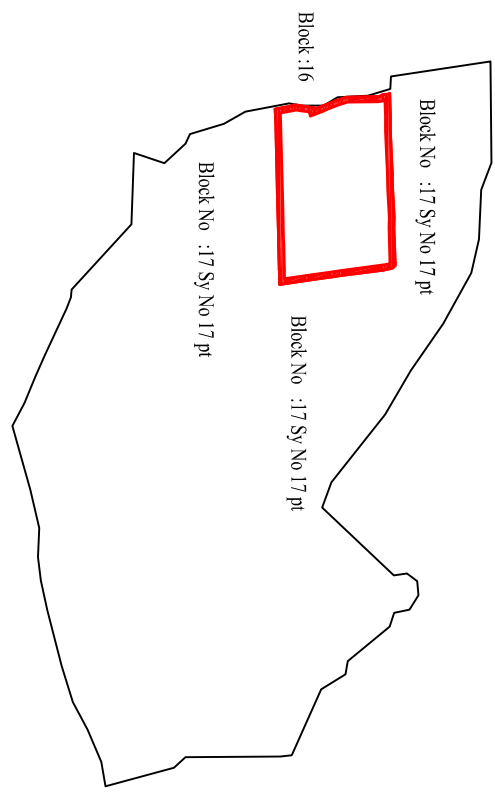


PLOT NO.	NAME OF UNIT	EXTENT OF LAND	
		IN Hectares	IN CENT
1	M/S Unipak	0.1250	30.889
2	M/S Woodman Industries	0.0478	11.812
3	M/S Print Finish Equipments	0.0395	9.761
4	M/S Ganarath Industries	0.0202	5.000
5	M/S Krishna Polt Flex	0.0965	23.846
6	M/S Stee Vishnu Rubbers	0.0809	20.000
7	M/S Jocyf Aerospace	0.0818	20.214
8	M/S Madavana Industries	0.0772	19.076
9	M/S Rapco PVC	0.0859	21.227
10	M/S Academy Alloys	0.2863	70.747
11	M/S Print Finish Equipments	0.4893	120.911
12	M/S Truker Vinier Plywoods	0.2104	52.000
13	M/S Keltek Industries	0.0573	9.217
14	M/S Karakkamel Industries	0.0536	13.245
15	M/S Manna Foods	0.0421	10.403
16	Muttam Mini Industrial Estate (MIE)	0.0813	20.090
17	Proposed Land for Estate Officer's Office	0.0251	6.202
18	Transformer	0.0152	3.756
19	Water Tank	0.0100	2.471
	Private Road	0.0325	8.031
	Internal Road	0.1555	38.426
	Total		2.0933

Industrial Department Plot
Muttam
Idukki

District : Idukki
Taluk : Thodupuzha
Village : Muttam
Block No : 17
Survey No : 17

Key Map



Legend

	Traverse Building		Traverse Line
	Car Shed		Survey Boundary
	Steel Roof Building		Subdivision Boundary
	Road		Outer Boundary
	Fish Tank		Major Center line
	Septic tank		Water Course line
	Cessaret		Tank
	Saps		Mango Tree
	Garden		Jack Tree
	Damages		Coconut Tree
	Bamboo		Other trees
	Ramp		Wind Jack
	Transformer Unit		Tinned (Pul) mnam
	Machine Room		Mull
	Water Tank		Pegs
	Well		GPS Point
	Kiosk		Traverse point
	Overhead Water tank		Electric post
	Power Distribution Panel		Water up
	Lamp post		Gate
	Telephone post		Transformer
	Name Board		Water Pumph
	Fencing Line		

Area as per re-survey :

Area as per present : 2 Hect (0.33 Acres) (5 Acre 17.215 Cent)

Scale : 1 : 500

All the measurements are in Meters

Certificate

"Boundaries determined and surveyed as shown by the representatives of Industrial Department Officials"
The sketch prepared as per the instructions of General Manager Dist. Industries Centre Idukki.

Drawing No:

Surveyed By:

Prepared By :

Verified By :

Deputy Director :